



Ocean To Lake Greenway Celebration

February 24-26, 2012

Sponsorship Form

Thank you for your support of the 2012 Ocean To Lake Greenway Celebration!

Please complete the following and return with your check made payable to Ocean To Lake Greenway to:

OTL Greenway Celebration
P.O. Box 934
Jupiter, Florida 33468

Credit card payment is available through our On-line Sponsorship Form. Please click through the OTL Sponsor links at www.oceantolake.org or www.evergladestrails.org. Logos should be sent digitally to susan@evergladestrails.org

All forms, logos and payments must be received no later than February 10, 2012.

Name of Sponsor: _____

Street Address: _____

Mailing Address if different: _____

Contact Person: _____ Title: _____

Phone: _____ Fax: _____

Email: _____ Website: _____

Sponsor Level*:

- Platinum - \$1,000 and above
- Gold - \$500 - \$999
- Silver - \$250 - \$499
- Bronze - \$125 - \$249

We have 2 websites!
www.evergladestrails.org
www.oceantolake.org

- I want to volunteer! Please contact me about assisting with the Ocean to Lake Greenway Celebration! _____

* If your sponsorship is through an in-kind contribution, please value your service or product.

For more information please contact Susan Kennedy.

Phone: 561-762-7220

Email: susan@evergladestrails.org

Fax: 561-401-9976

The Ocean To Lake Greenway Celebration is hosted by the Northeast Everglades Trails Association, a part of the Jupiter Farms Environmental Council, Inc., a 501(c)3 charitable organization of volunteers dedicated to protecting and enhancing the Loxahatchee River Watershed and promoting trails and responsible public access in the Northeast Everglades region.

Written acknowledgement will be mailed or hand delivered to sponsors. Sponsorship may be considered a charitable contribution, eligible for deduction.

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE 1-800-435-7342. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. State Registration #CH18639.

Please feel free to duplicate and distribute this form! Thank you!